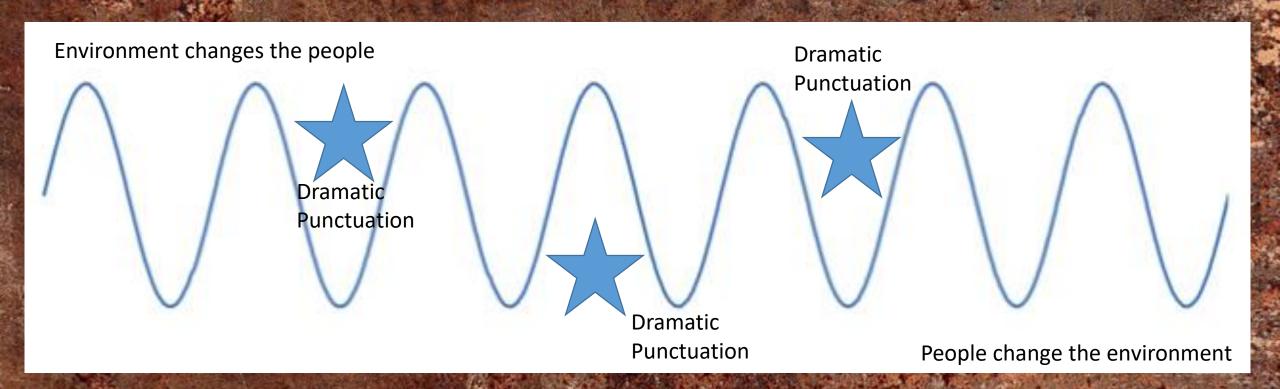
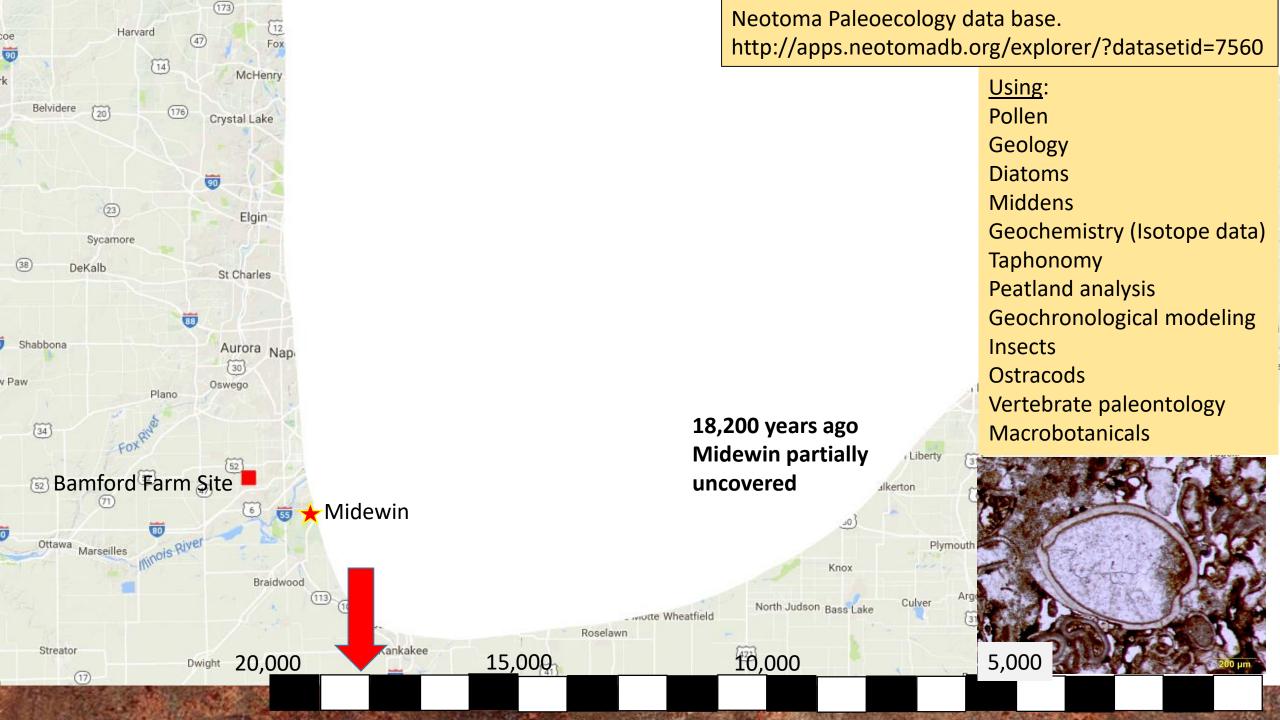




Midewin Has always been a place where dramatic change has been the norm, and people and environment have changed each other

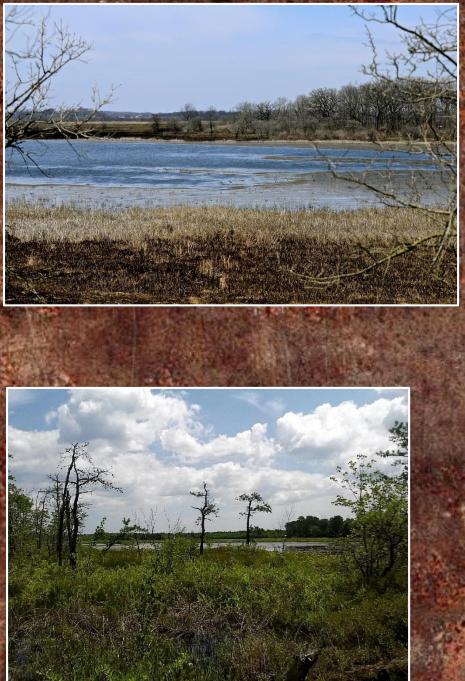


....and that process continues to this day.

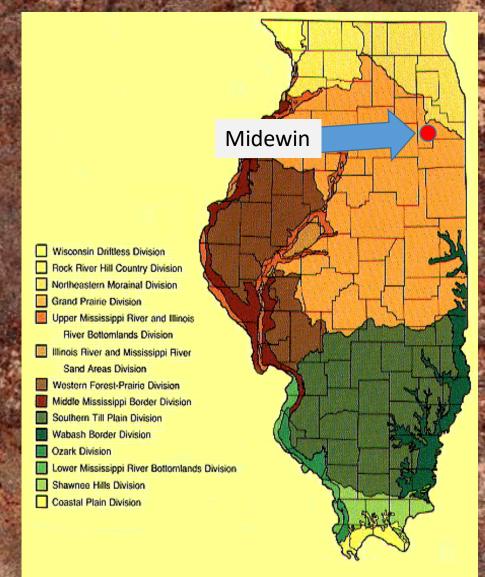


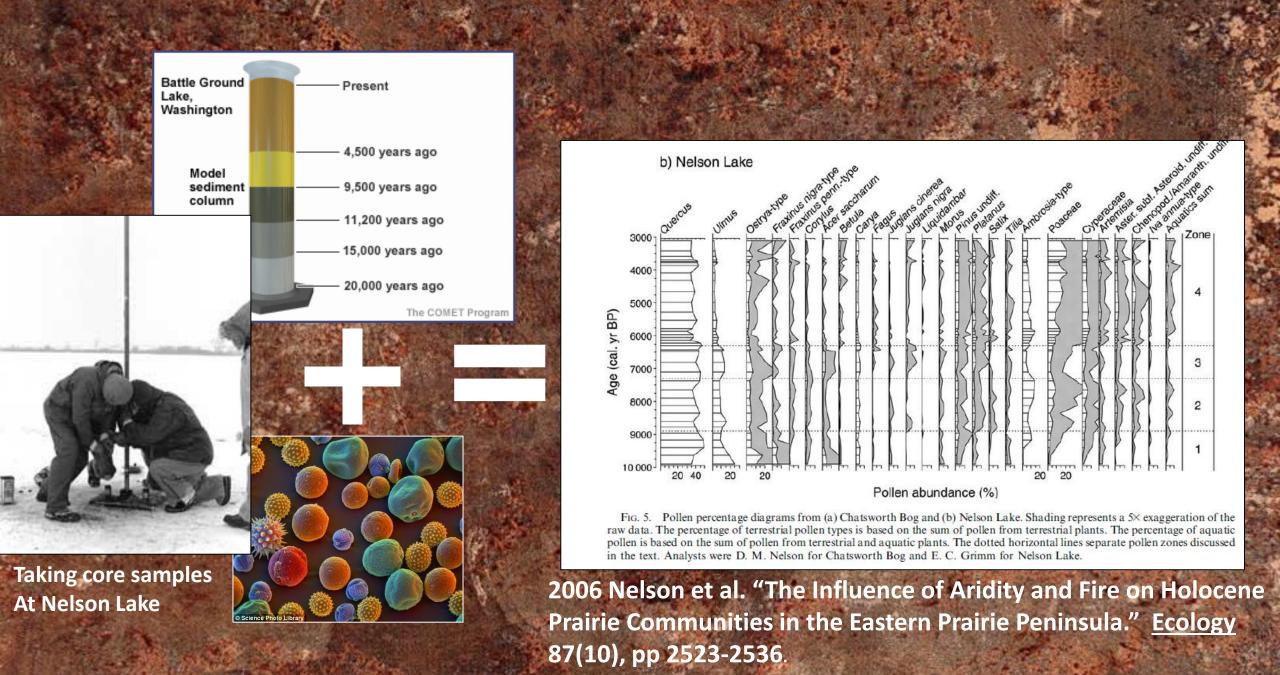


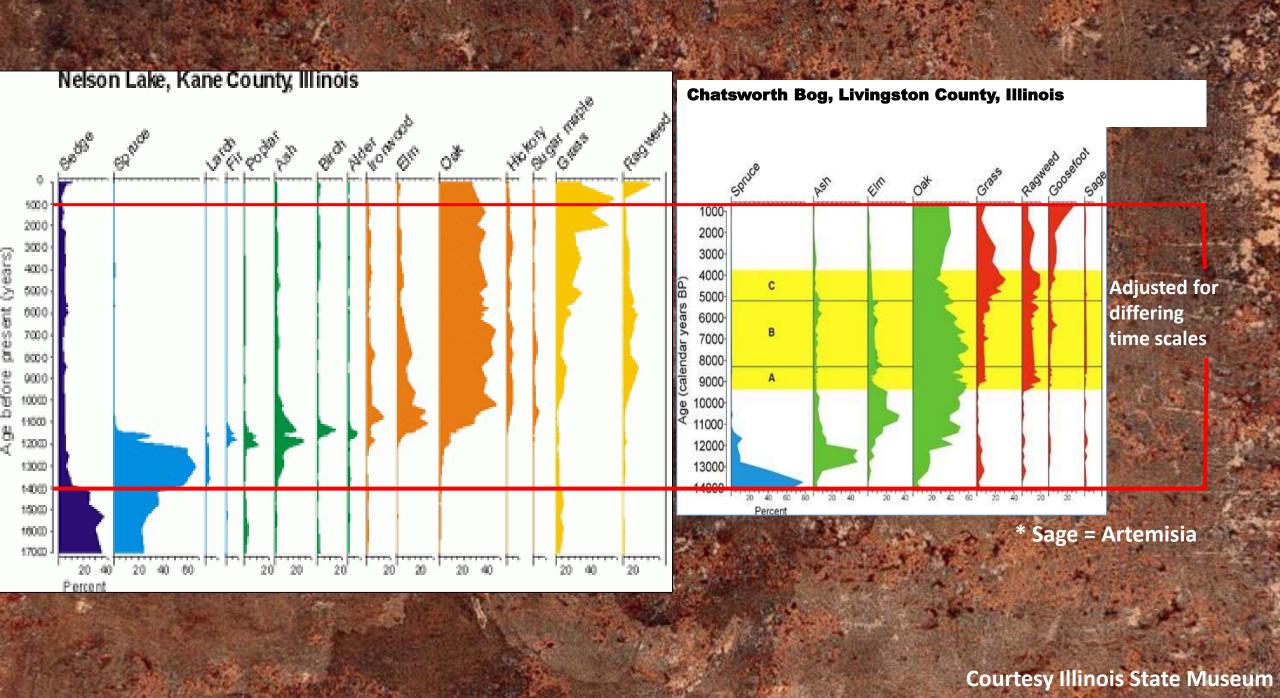
and Nelson Lake, IL



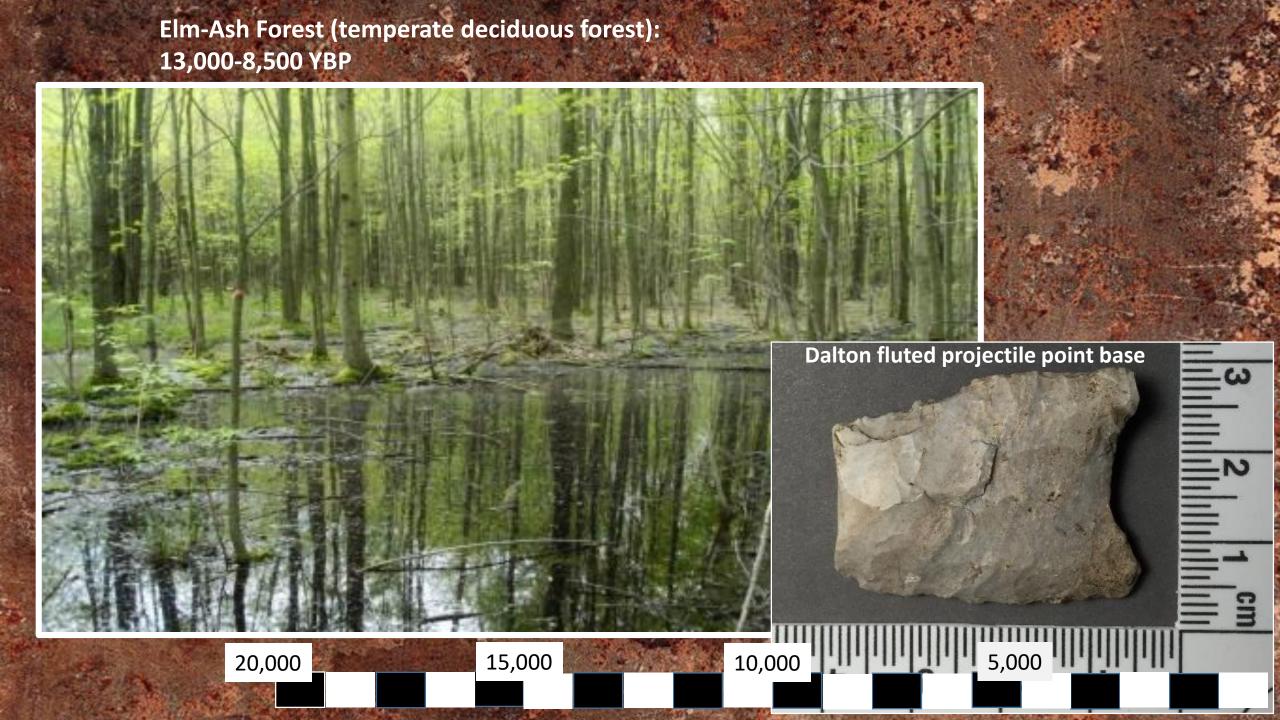
And after the glaciers receded, It opened up a second line of evidence:



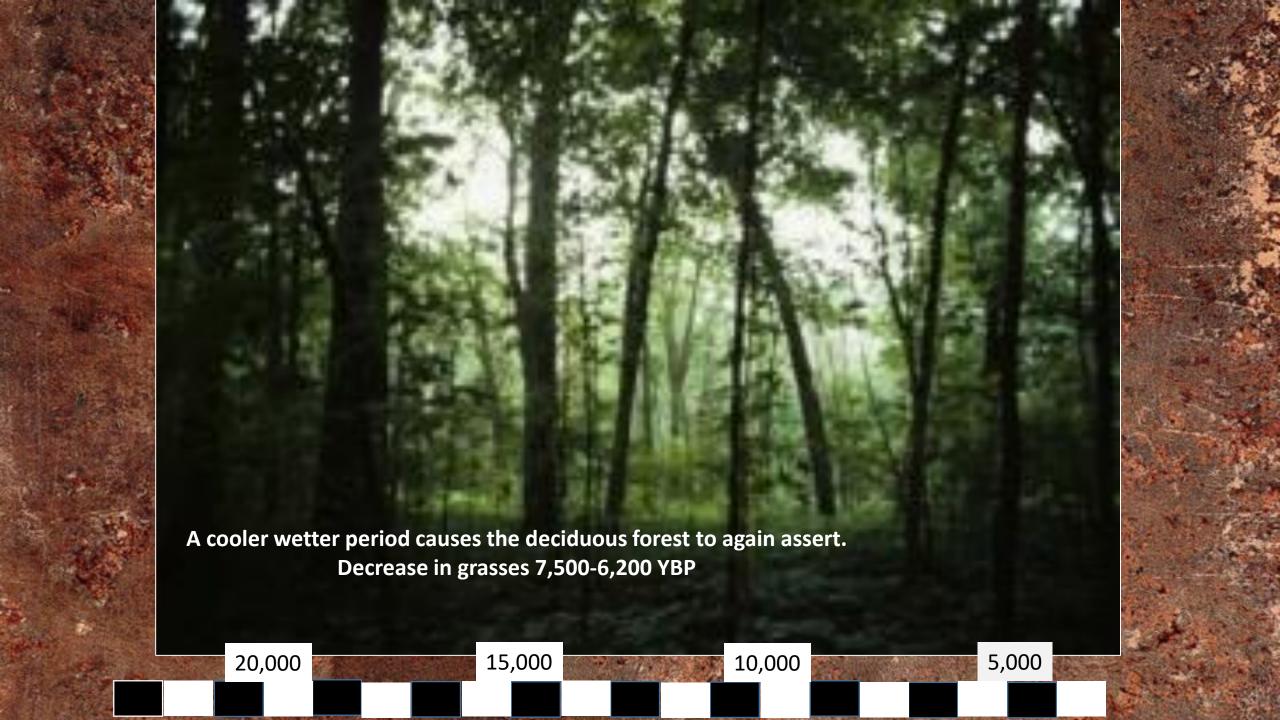


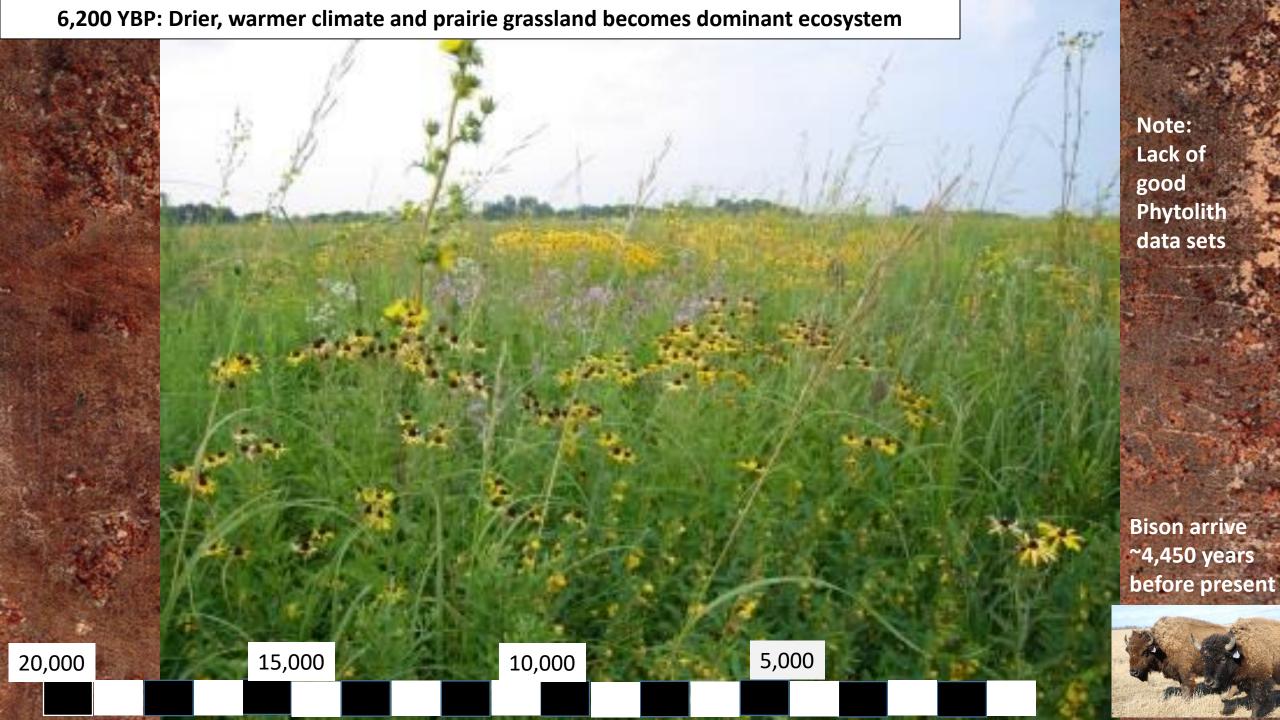


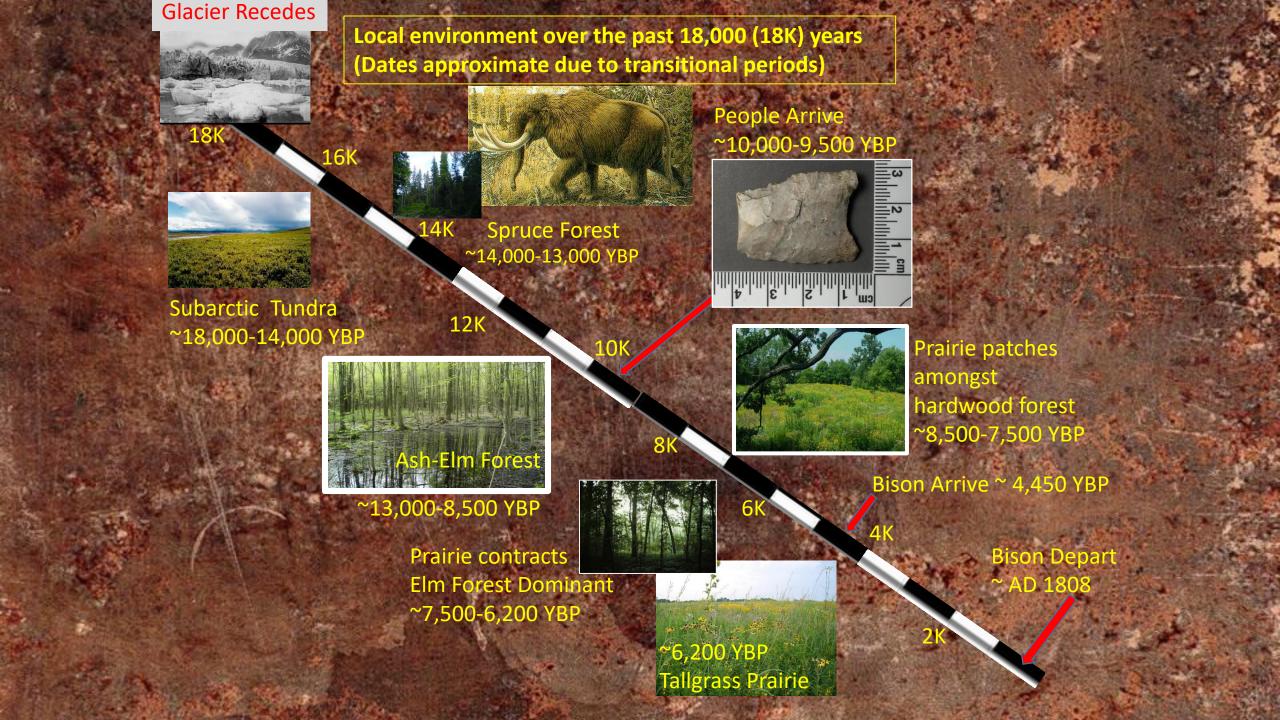


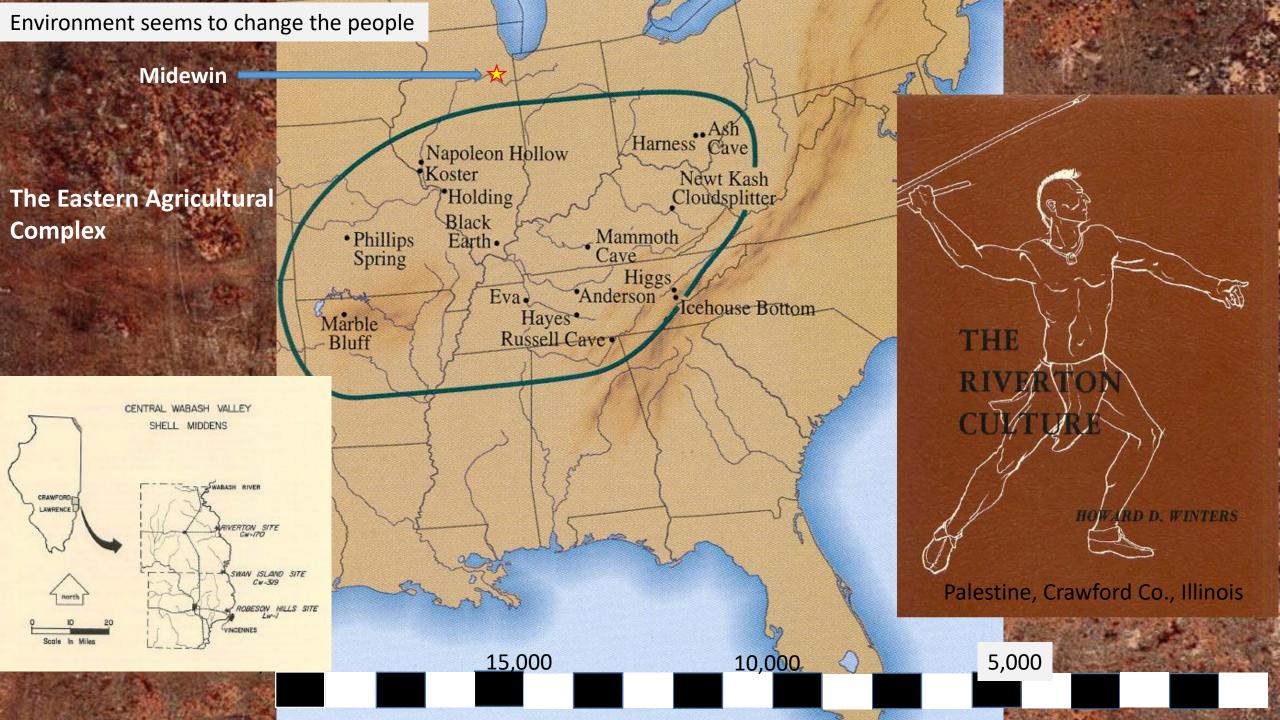












Pre-contact Food Crops

Cultivated 5,000-3,800 years before present





Favoring Disturbed Earth (fire?)



Iva Annua (Marsh elder) *not found on Midewin

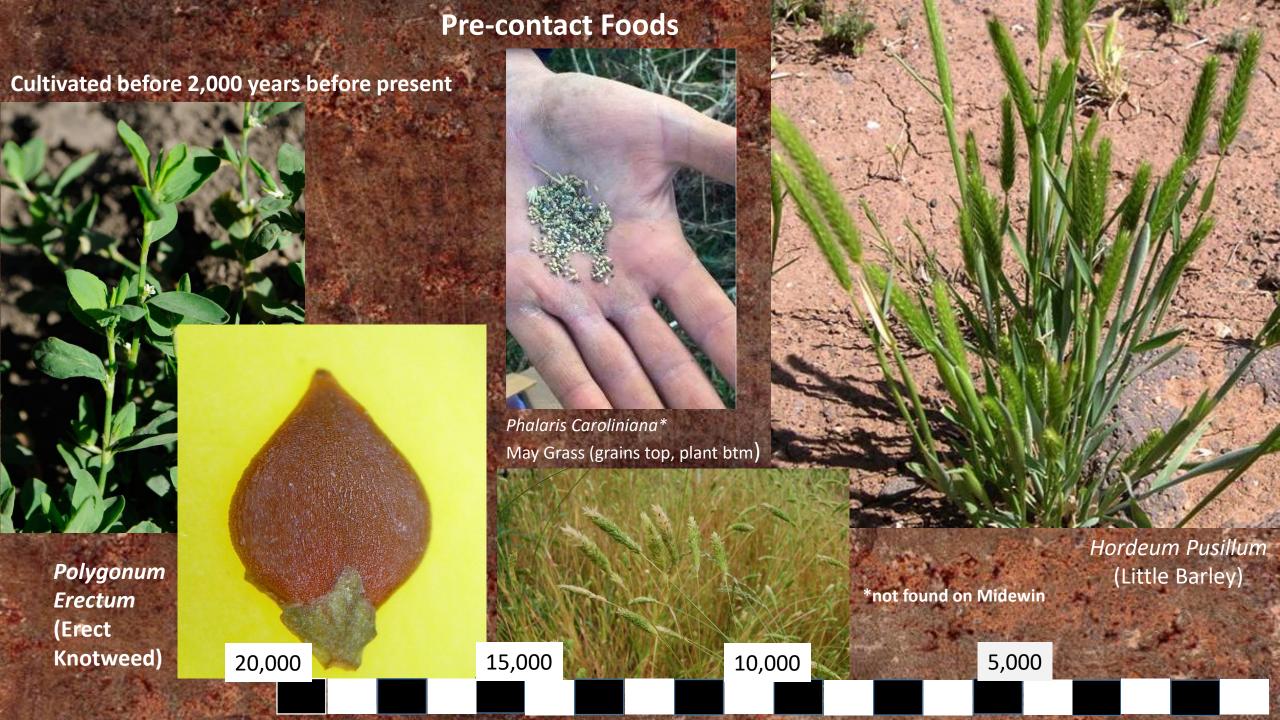


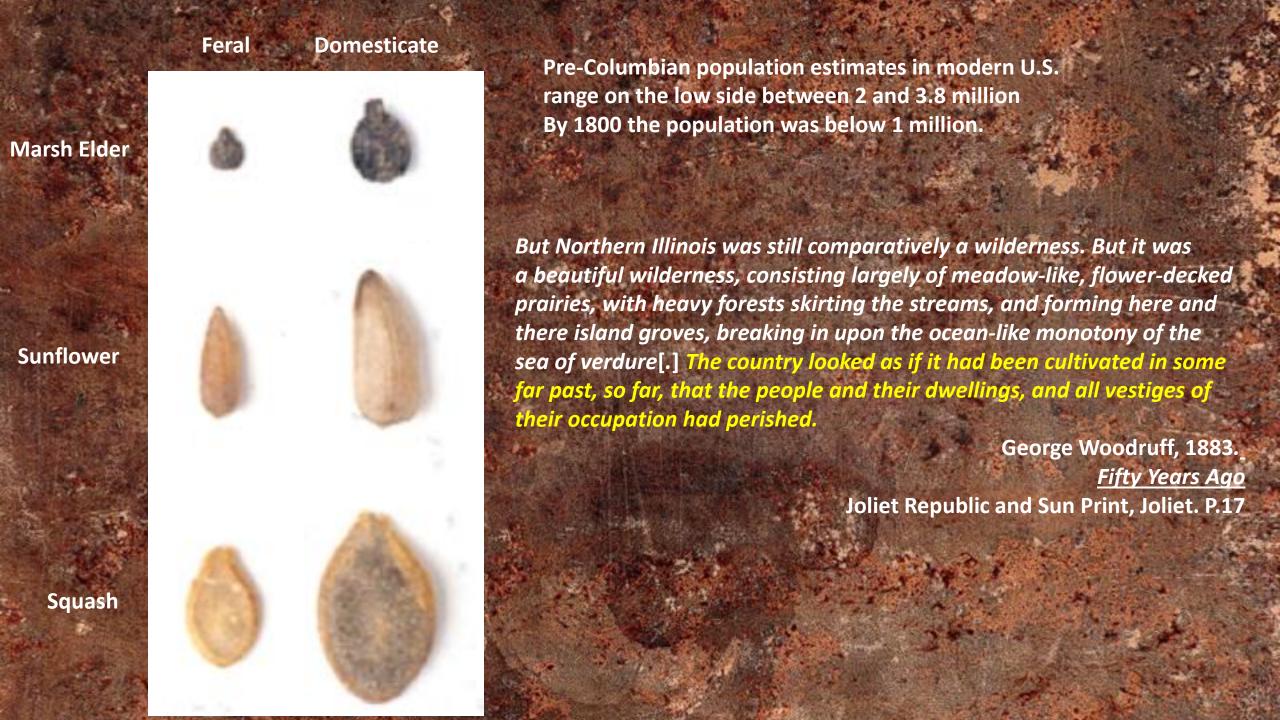


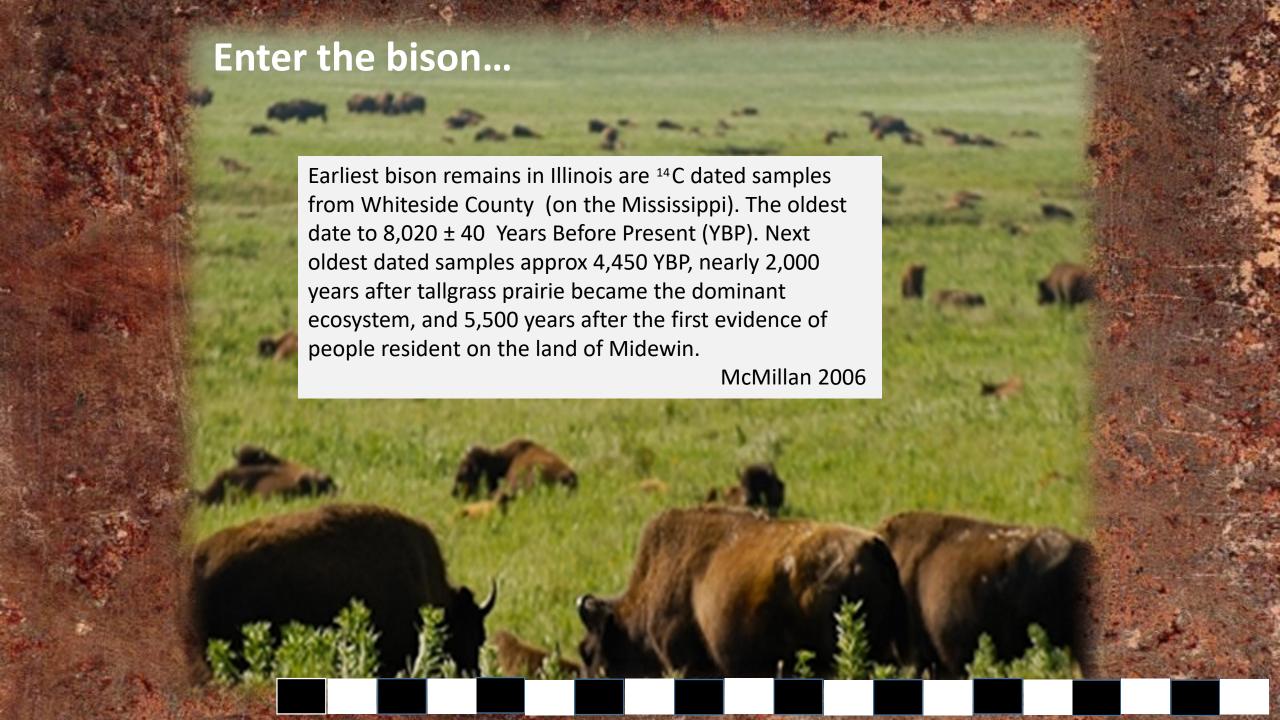
Cucuribata
Pepo
Ovifera
(bottle
gourd)

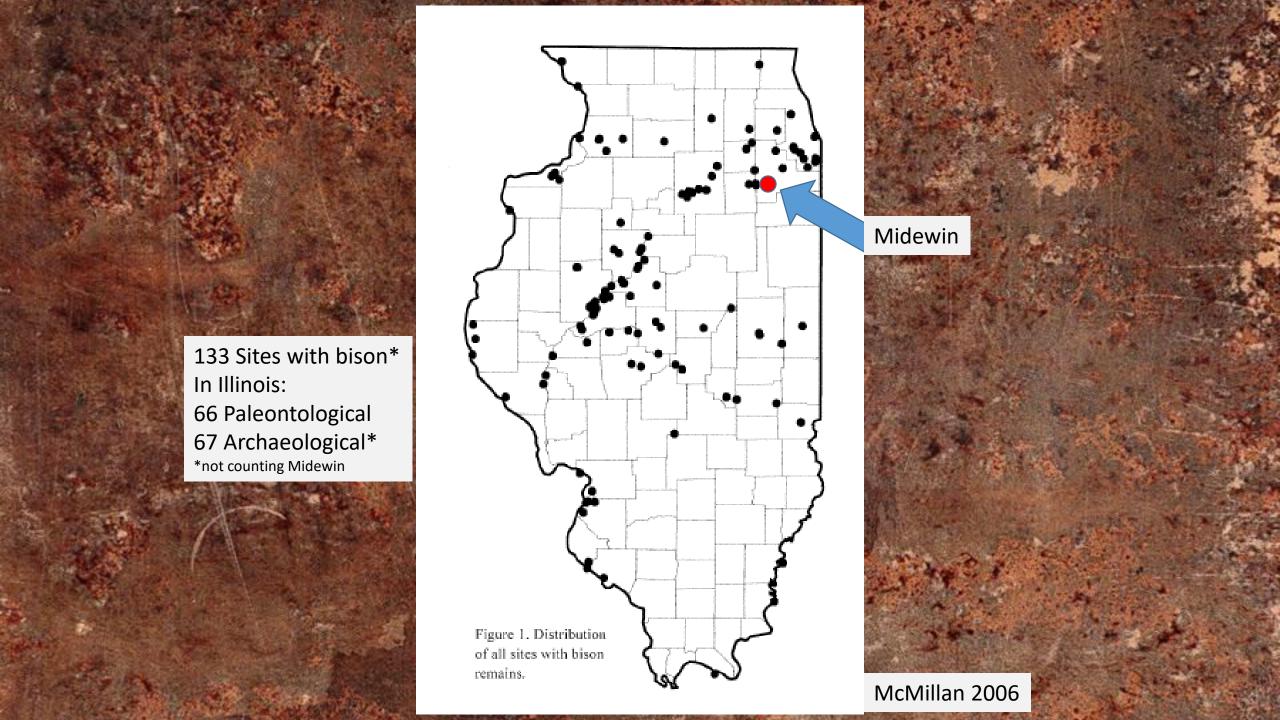














Native Americans selectively burned the prairie, practicing horticulture and agriculture, and probably flushing game.



"Prairie Meadows Burning"
By George Catlin, 1861-69
National Gallery of Art,
Washington, DC

Fire as a technology

Deliette and LaSalle in the 17th Century, commenting on pre-horse Native Americans, and Nicholas Perrot in the Mid-Nineteenth Century note similar trapping strategies:

They assemble in great numbers and set fire to grass all round, with the exception of a few passages which they leave open, and at which they station themselves with their bow and arrows. In attempting to escape from the fire, the cattle [bison] are thus compelled to pass by these Savages, who sometimes kill as many as 200 in a single day.

Quoted in Markman 1991